

**Cliff Walk Committee**  
**May 9, 2016; 5:30 – 7:30**  
**Wheeler Room - York Library**

**AGENDA**

1. Welcome
2. Executive Session: Pursuant to 1 M.R.S. §405(6)(C) to discuss legal issues regarding the Cliff Walk (5:30 pm)
3. Comments or questions from the public (6:00 pm)
4. Minutes of April 11, 2016 meeting (6:10 pm)
5. Report on April 25<sup>th</sup> Board of Selectmen Meeting (6:15 pm)
6. Landowner Concerns (6:30 pm)
7. Report on May Site Walk (6:50 pm)
8. Community Outreach Strategy (7:05 pm)
9. Meeting Dates – August through December 2016 (7:20 pm)
10. Next Agenda – June 13<sup>th</sup> (7:25 pm)
  - Information sheet on liability, privacy, maintenance, signage, enforcement of rules
  - Grant opportunities
11. Adjourn (7:30 pm)