

## Lee Jay Feldman

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**From:** Lee Jay Feldman  
**Sent:** Friday, March 07, 2014 12:03 PM  
**To:** 'Andrew Johnston'; [stephen.bradstreet@ransomenv.com](mailto:stephen.bradstreet@ransomenv.com)  
**Cc:** David Lay; Rob Yandow  
**Subject:** RE: Preliminary Submission

Great. Steve Bradstreet and I will need to go through everything and let you know what we will want in paper version for the Planning Board once we get the submission

*Lee Jay Feldman*

**Director of Land Use Planning  
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**Please take note of my new e-mail address: [ljfeldman@smpdc.org](mailto:ljfeldman@smpdc.org)**

"The best way to develop tolerance in your life is to learn the art of compassionate listening"  
Karen Berg

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**From:** Andrew Johnston [<mailto:ajohnston@smrtinc.com>]  
**Sent:** Friday, March 07, 2014 11:43 AM  
**To:** Lee Jay Feldman; [stephen.bradstreet@ransomenv.com](mailto:stephen.bradstreet@ransomenv.com)  
**Cc:** David Lay; Rob Yandow  
**Subject:** RE: Preliminary Submission

Hi Lee Jay,

I just spoke to the Surveyor and Tom Gorrill and we should have all the things we need on the technical side for submission by the end of the next week. I am just waiting for a decision from the town on how to terminate the road, so that I can complete the narrative and finalize the plans. I will keep in touch as we proceed.

At this stage, I anticipate sending you the submission files in pdf format for your initial review, but can arrange for hard copies if you would prefer. Some of the information may be lengthy (and perhaps surplus to requirements), so it would be helpful to narrow it down to what is needed in paper format for you to complete the review.

Once your initial review of the information is complete, and we have addressed any comments, etc. I will produce as many hard copies of the submission as are required by the board. Please let me know if this is acceptable and we will proceed accordingly.

Thanks and regards,  
Andrew

**Andrew D. Johnston, PE,**  
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**From:** Lee Jay Feldman [<mailto:ljfeldman@smpdc.org>]  
**Sent:** Friday, March 07, 2014 11:02 AM  
**To:** Andrew Johnston  
**Cc:** Stephen J. Bradstreet  
**Subject:** Preliminary Submission

Andrew just touching base on the Preliminary submission and anticipated timing for submission. That way I can get on the room reservation at the library

Lee Jay

*Lee Jay Feldman*

**Director of Land Use Planning**  
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**21 Bradeen Street Suite 304**  
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