

**Cliff Walk Committee**  
**April 11, 2016; 5:30 – 7:30**  
**Wheeler Room - York Library**

**AGENDA**

1. Welcome (5:30)
2. Comments or questions from the public (5:35 pm)
3. Minutes of March 14, 2016 meeting (5:40 pm)
4. Executive Session: Pursuant to 1 M.R.S. §405(6)(E) to legal issues regarding the Cliff Walk (5:45 pm)
5. Committee Report for April 25<sup>th</sup> Board of Selectmen Meeting – update on activities and issues (6:45 pm)
6. Coastal Access Grant (7:15 pm)
7. Next Agenda – May 9<sup>th</sup> (7:25)
  - Update on Strategy with Town Attorney
  - Report on Meeting with Board of Selectmen
  - Information sheet on liability, privacy, maintenance, signage, enforcement of rules
8. Adjourn (7:30 pm)